

4/12/02

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
11345.040001

10/03/02  
10/038859  
U.S. PTO

In Re Application Of: Jean-Claude SARFATI et al.

Serial No.

Filing Date  
January 3, 2002

Examiner

Group Art Unit

Title: **METHOD FOR ACCESSING INSTANTANEOUSLY TO PREVIOUSLY DOWNLOADED DATA**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



22511

PATENT TRADEMARK OFFICE

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
11345.040001

1c971 U.S. PTO  
10/038859  
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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_  
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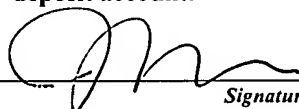
**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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\*This certificate may only be used if paying by deposit account.

  
*Signature*

Dated: 1/3/02

Jonathan P. Osha, Reg. No. 33,986  
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Houston, Texas 77010

Telephone: 713-228-8600

CC:

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

Docket Number (Optional)

11345.040

Application Number

Applicant(s)

Jean-Claude SARFATI et al.

Filing Date

January 3, 2002

Group Art Unit

10/038859  
01/03/02

**U.S. PATENT DOCUMENTS**

| *EXAMINER<br>INITIAL | REF | DOCUMENT NUMBER | DATE       | NAME           | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|------------|----------------|-------|----------|-------------------------------|
|                      | A1  | 5,818,510       | 10/06/1998 | Cobbley et al. | 348   | 7        | 06/27/1996                    |
|                      |     |                 |            |                |       |          |                               |
|                      |     |                 |            |                |       |          |                               |
|                      |     |                 |            |                |       |          |                               |
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|                      |     |                 |            |                |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|  | REF | DOCUMENT NUMBER | DATE       | COUNTRY | CLASS | SUBCLASS | Translation |    |
|--|-----|-----------------|------------|---------|-------|----------|-------------|----|
|  |     |                 |            |         |       |          | YES         | NO |
|  | A2  | 0 679 028 A2    | 10/25/1995 | EPO     |       |          |             |    |
|  | A3  | 0 771 099 A2    | 05/02/1997 | EPO     |       |          |             |    |
|  | A4  | WO 00/57645     | 09/28/2000 | PCT     |       |          |             |    |
|  |     |                 |            |         |       |          |             |    |
|  |     |                 |            |         |       |          |             |    |

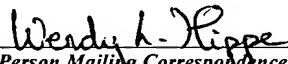
**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |
|--|----|--|
|  | A5 | Patent Abstracts of Japan, Publication No. 11312167 dated 11/09/1999, 1 page |
|  |    |  |

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

|  |                                       |          |                                   |
|--|---------------------------------------|----------|-----------------------------------|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>  |                                       |          | Docket No.<br><b>11345.040001</b> |
| Applicant(s): <b>Jean-Claude SARFATI et al.</b>  |                                       |          |                                   |
| Serial No.   | Filing Date<br><b>January 3, 2002</b> | Examiner | Group Art Unit                    |
| Invention: <b>METHOD FOR ACCESSING INSTANTANEOUSLY TO PREVIOUSLY DOWNLOADED DATA</b>   |                                       |          |                                   |
| <p>I hereby certify that the following correspondence:</p> <div style="border: 1px solid black; height: 50px; margin: 10px 0;"></div> <p><b>Information Disclosure Statement</b></p> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on</p> <p style="text-align: center;"><u><b>January 3, 2002</b></u><br/><i>(Date)</i></p> <div style="text-align: right; margin-top: 20px;"><p><u><b>Wendy L. Hippe</b></u><br/><i>(Typed or Printed Name of Person Mailing Correspondence)</i></p><p><u></u><br/><i>(Signature of Person Mailing Correspondence)</i></p><p><u><b>EV 049244723 US</b></u><br/><i>("Express Mail" Mailing Label Number)</i></p></div> |                                       |          |                                   |
| <p><b>Note: Each paper must have its own certificate of mailing.</b></p>   |                                       |          |                                   |